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## **BOARD OF DIRECTORS**

WEDNESDAY, MAY 27, 2020 10:00 A.M.

## WISCONSIN RAPIDS WATER & LIGHT 221 16<sup>TH</sup> STREET SOUTH, WISCONSIN RAPIDS, WI Via Teleconference

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES DATED APRIL 28, 2020
- 4. INVESTMENT REPORTS PRESENTATION THE CHLUPP & HALL GROUP/BAIRD
- 5. WE RENEWABLE PURCHASE RFP RECOMMENDATION
- 6. RICE GENERATION PROJECT DISCUSSION
- 7. ADMINISTRATIVE ISSUES
  - Managing Director Report
  - Financial Report and Invoices for April 2020
  - 2020 July-December Meeting Schedule
- 8. NEXT MEETING: To be determined.
- 9. ADJOURN