

1323 South 7th Street PO Box 965 Manitowoc, WI 54221-0965 Tel (920) 686-4396 Fax (920) 686-4397

## **BOARD OF DIRECTORS**

TUESDAY, DECEMBER 3, 2019 10:35 A.M.

(or immediately following the GLU Lakeswind Committee meeting)

## WISCONSIN RAPIDS WATER & LIGHT 221 $16^{TH}$ STREET SOUTH, WISCONSIN RAPIDS, WI

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES DATED OCTOBER 30, 2019
- 4. REPORT AND RECOMMENDATION OF THE POWER SUPPLY COMMITTEE
- 5. REPORT AND RECOMMENDATION OF THE WEST POWER SUPPLY COMMITTEE
- 6. REPORT AND RECOMMENDATION OF THE LAKESWIND COMMITTEE
- 7. CREDIT RATING POLICY APPROVAL
- 8. DRAFT PUBLIC RECORDS LAW COMPLIANCE POLICY
- 9. OPEN MEETINGS POLICY
- 10. GLU FINANCIAL RISK MANAGEMENT POLICY 2019 RESULTS
- 11. REVISIONS/UPDATES TO OPERATIONS PROCEDURES MANUAL APPROVAL
- 12. HOMETOWN CONNECTIONS UPDATE
  - Hometown Connections Resolution Approval
  - GLU's Primary and Secondary member on HCI Board
  - Financial Reports for Period Ending September 30, 2019
  - 2020 Budget and 2020-2022 Proposed Budget
- 13. ADMINISTRATIVE ISSUES
  - Managing Director Report
  - Financial Report and Invoices for October 2019
  - Investment Portfolio Report
  - APPA Joint Action Conference January 5-7, 2020
  - APPA Legislative Rally February 24-26, 2020
  - January-June 2020 Schedule

- 14. NEXT MEETING: January 14 or 28, 2020, at 10:00 a.m. in WI Rapids
- 15. ADJOURN