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## **BOARD OF DIRECTORS**

WEDNESDAY, SEPTEMBER 5, 2018 10:00 A.M.

## WISCONSIN RAPIDS WATER & LIGHT 221 $16^{TH}$ STREET SOUTH, WISCONSIN RAPIDS, WI

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES DATED MAY 16, 2018
- 4. INVESTMENT REPORTS PRESENTATION THE CHLUPP & HALL GROUP/BAIRD
- 5. PRESENTATION OF LONG RANGE POWER PLANNING STUDY BOARD MEETING TO RECESS FOR COMMITTEE MEETINGS
- 6. REPORT AND RECOMMENDATION OF THE POWER SUPPLY COMMITTEE
- 7. REPORT AND RECOMMENDATION OF THE LAKESWIND COMMITTEE
- 8. REPORT AND RECOMMENDATION OF THE WEST POWER SUPPLY COMMITTEE
- 9. LINE OF CREDIT INVESTOR'S COMMUNITY BANK
- 10. DRAFT 2019 GLU BUDGET
- 11. 2017 DRAFT ANNUAL REPORT
- 12. ADMINISTRATIVE ISSUES
  - Managing Director Report
  - Strategic Plan Discussion
  - Financial Report and Invoices for April, May, June and July 2018
  - Annual Meeting
- 13. NEXT MEETING: October/November 2018 (Date TBD) Annual Meeting in Wisconsin Rapids at 3:30 p.m.
- 14. ADJOURN