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BOARD OF DIRECTORS

TUESDAY, MAY 2, 2017 10:30 a.m. (or immediately following the Power Supply Committee meeting)

WISCONSIN RAPIDS WATER & LIGHT $221\ 16^{TH}$ STREET SOUTH, WISCONSIN RAPIDS, WI

AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES DATED MARCH 21, 2017
- 4. REPORT AND RECOMMENDATION OF THE POWER SUPPLY COMMITTEE
- 5. ETHICS POLICY REVISIONS
- 6. 2016 AUDIT REPORT
- 7. STRATEGIC PLAN
- 8. ADMINISTRATIVE ISSUES
 - Managing Director Report
 - APPA National Conference
 - Financial Reports and Invoices for March 2017
- 9. NEXT MEETING: June 27, 2017 Teleconference.
- 10. ADJOURN