

1323 South 7th Street PO Box 965 Manitowoc, WI 54221-0965 Tel (920) 686-4396 Fax (920) 686-4397

BOARD OF DIRECTORS

TUESDAY, DECEMBER 20, 2016
10:30 a.m.
(or immediately following the Lakeswind Committee meeting)

WISCONSIN RAPIDS WATER & LIGHT 221 16^{TH} STREET SOUTH, WISCONSIN RAPIDS, WI

AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES DATED OCTOBER 27, 2016
- 4. REPORT AND RECOMMENDATION OF THE POWER SUPPLY COMMITTEE
- 5. REPORT AND RECOMMENDATION OF THE LAKESWIND COMMITTEE
- 6. TREMPEALEAU ALTERNATE UPDATE
- 7. WISCONSIN WIND FARM PROJECT PARTICIPATION OPPORTUNITY
- 8. GLU FINANCIAL RISK MANAGEMENT 2015 REVIEW REPORT
- 9. REVISIONS/UPDATES TO OPERATIONS PROCEDURES MANUAL MARSHFIELD, WI & ESCANABA, MI
- 10. STRATEGIC PLAN UPDATE
- 11. GUIDELINES FOR OUT OF STATE CONFERENCE EXPENSES REIMBURSEMENT
- 12. ADMINISTRATIVE ISSUES
 - Administrative Manager Report
 - Financial Reports and Invoices for August, September, October and November 2016
 - Investment Portfolio Report
 - APPA Joint Action Workshop January 11-13, 2017
 - APPA Legislative Rally February 27-March 1, 2017
 - January-June 2017 Schedule location to be discussed
- 13. NEXT MEETING: February 7, 2016. Conference Call.