

1323 South 7th Street PO Box 965 Manitowoc, WI 54221-0965 Tel (920) 686-4396 Fax (920) 686-4397

BOARD OF DIRECTORS

THURSDAY, AUGUST 4, 2016
10:30 a.m.
(OR IMMEDIATELY FOLLOWING POWER SUPPLY COMMITTEE)

WISCONSIN RAPIDS WATER & LIGHT $221 \ 16^{TH}$ STREET SOUTH, WISCONSIN RAPIDS, WI

AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES MAY 24, 2016
- 4. STRATEGIC PLANNING
 - JOINT ACTION AGENCY SERVICES CONSIDERATION
 - SUCCESSION PLANNING
 - RATE STABILITY FUND POLICY
 - BRAND AWARENESS
- 5. DRAFT MANAGEMENT SERVICES AGREEMENT
- 6. INVESTMENT POLICY REVISIONS
- 7. REPORT AND RECOMMENDATION OF THE POWER SUPPLY COMMITTEE
- 8. REPORT AND RECOMMENDATION OF THE LAKESWIND COMMITTEE
- 9. ANNUAL MEETING PLANNING OCTOBER 2016
- 10. ADMINISTRATIVE ISSUES
 - Administrative Manager Report
 - Signature Changes Investor's Community Bank
 - Investment Portfolio Report
 - Financial Reports and Invoices for May and June 2016
 - September-December 2016 Schedule
- 11. NEXT MEETING: September 2016 Date and Location To be Determined
- 12. ADJOURN