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## **BOARD OF DIRECTORS**

TUESDAY, MAY 24, 2016 9:00 a.m.

## WISCONSIN RAPIDS WATER & LIGHT 221 $16^{TH}$ STREET SOUTH, WISCONSIN RAPIDS, WI

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES MARCH 15, 2016
- 4. STRATEGIC PLANNING WORKING SESSION TO DISCUSS PLAN INITIATIVES
  - Joint Action Agency Potential Member Services
  - Succession Planning
  - Branding

RESUME BOARD MEETING APPROX. 10:30 A.M.

- 5. 2015 AUDIT REPORT
- 6. NET ENERGY FOR LOAD (NEL) REPORTING TO MRO
- 7. REPORT AND RECOMMENDATION OF THE POWER SUPPLY COMMITTEE
- 8. REPORT AND RECOMMENDATION OF THE LAKESWIND COMMITTEE
- 9. ADMINISTRATIVE ISSUES
  - Administrative Manager Report
  - GLU Dinner APPA National Conference
  - Financial Reports and Invoices for February, March, and April 2016
  - Election of Treasurer
- 10. NEXT MEETING: June 28, 2016 Teleconference
- 11. ADJOURN