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BOARD OF DIRECTORS

TUESDAY, MARCH 15, 2016 10:15 a.m.

WISCONSIN RAPIDS WATER & LIGHT 221 16^{TH} STREET SOUTH, WISCONSIN RAPIDS, WI

AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES DECEMBER 1, 2015
- 4. CHLUPP & HALL GROUP BAIRD PRESENTATION INVESTMENT ADVISORS
- 5. APPROVAL OF MASTER AGREEMENT WITH MARSHFIELD UTILITIES
- 6. SOLAR PROJECT DISCUSSION
- 7. ADMINISTRATIVE ISSUES
 - 2016 MPU Contract Services Agreement
 - Financial Reports and Invoices for November 2015, December 2015 and January 2016
 - Administrative Manager Report
- 8. STRATEGIC PLANNING UPDATE WORKING SESSION TO DISCUSS PLAN INITIATIVES
- 9. NEXT MEETING: April 12, 2016 Teleconference
- 10. ADJOURN