

1323 South 7th Street PO Box 965 Manitowoc, WI 54221-0965 Tel (920) 686-4396 Fax (920) 686-4397

## **BOARD OF DIRECTORS**

THURSDAY, SEPTEMBER 17, 2015 10:45 a.m.

## WISCONSIN RAPIDS WATER & LIGHT 221 16<sup>TH</sup> STREET SOUTH, WISCONSIN RAPIDS, WI

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF REGULAR SESSION MEETING MINUTES MAY 12 AND AUGUST 13, 2015
- 4. DRAFT STRATEGIC PLAN DISCUSSION
- 5. INVESTMENT MANAGEMENT AND ADVISORY SERVICES RECOMMENDATION
- 6. DRAFT 2016 GLU BUDGET
- 7. 2014 DRAFT ANNUAL REPORT
- 8. RIVERSIDE PROCEEDINGS
- 9. ADMINISTRATIVE ISSUES
  - Financial Reports and Invoices for July 2015
  - Administrative Manager Report
- 10. NEXT MEETING: October 29, 2015 location TBD (Annual Meeting)
- 11. ADJOURN