

1323 South 7th Street PO Box 965 Manitowoc, WI 54221-0965 Tel (920) 686-4396 Fax (920) 686-4397

## **BOARD OF DIRECTORS**

WEDNESDAY, MAY 27, 2015 12:00 p.m.

# BOARDMAN & CLARK LLP 1 S PINCKNEY, MADISON, WI

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. STRATEGIC PLANNING SESSION
- 4. REPORT AND RECOMMENDATIONS OF THE POWER SUPPLY COMMITTEE
- 5. REPORT AND RECOMMENDATIONS OF THE WEST POWER SUPPLY COMMITTEE
- 6. NEXT MEETING: To Be Determined
- 7. ADJOURN



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# WEST POWER SUPPLY PROJECT COMMITTEE

THURSDAY, MAY 28, 2015 11:45 a.m. (or immediately following the Power Supply Committee Meeting)

> BOARDMAN & CLARK LLP 1 S PINCKNEY, MADISON, WI

# **COMMITTEE MEMBERS**

Bangor, Cornell, Medford and Trempealeau

#### **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. APPROVAL OF MEETING MINUTES DATED AUGUST 12, 2014
- 3. DISCUSSION AND APPROVAL OF POWER SUPPLY PURCHASE FOR CONTRACT YEARS 2020-2025
- 4. ADJOURNMENT



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# POWER SUPPLY PROJECT COMMITTEE

THURSDAY, MAY 28, 2015 11:30 a.m.

BOARDMAN & CLARK LLP 1 S PINCKNEY, MADISON, WI

## **COMMITTEE MEMBERS**

Clintonville Utilities, Kiel Electric Utility, Manitowoc Public Utilities, Shawano Municipal Utilities, and Wisconsin Rapids Water and Light

## **AGENDA**

- 1. CALL MEETING TO ORDER
- 2. APPROVAL OF MEETING MINUTES DATED MAY 12, 2015
- 3. DISCUSSION AND APPROVAL OF WPS DEMAND NOMINATIONS FROM 2016-2031
- 4. GLU TO MPU SUMMER 2015 ENERGY ONLY SALE CONFIRMATION
- 5. ADJOURN